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**ALSO ADMITTED IN THE DISTRICT OF COLUMBIA

April 4, 2014

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2014 APR -4 PM 1:29
SC PUBLIC SERVICE
COMMISSION

VIA HAND DELIVERY

The Honorable Jocelyn D. Boyd
Chief Clerk/Administrator
Public Service Commission of South Carolina
101 Executive Center Drive
Columbia, South Carolina 29211

RE: Application of United Utility Companies, Inc. and Crusader/Mountie, LLC;
Docket No. 2014-102-S

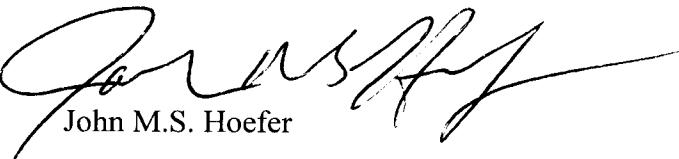
Dear Mrs. Boyd:

Enclosed for filing please find the original and five (5) copies of the Affidavit of Publication in the above-referenced matter. By copy of this letter, I am serving counsel for the Office of Regulatory Staff with a copy of same and enclose a certificate of service to that effect. . I would appreciate your acknowledging receipt of this document by date-stamping the extra copy that is enclosed and returning it to me via our courier.

If you have any questions or if you need any additional information, please do not hesitate to contact us. With best regards, I am

Sincerely,

WILLOUGHBY & HOEFER, P.A.



John M.S. Hoefer

JMSH/sw
Enclosures

The Honorable Jocelyn D. Boyd

April 4, 2014

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cc: Duke K. McCall, Jr., Esquire
Shannon B. Hudson, Esquire

BEFORE
THE PUBLIC SERVICE COMMISSION
OF SOUTH CAROLINA

Docket No. 2014-102-S

SC PUBLIC SERVICE
COMMISSION

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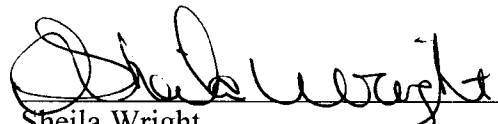
RECEIVED

In Re:)
)
Application of United Utility Companies,)
Inc. for Approval of a Contract for the Sale)
and Transfer of the Wastewater System)
Serving a portion of North Greenville)
and the Laurel Valley Subdivision in)
Greenville County To Crusader/Mountie,)
LLC, a wholly owned Subsidiary of)
North Greenville University and)
the Establishment of a Service Area)
and Rates for Crusader/Mountie, LLC)
_____)

CERTIFICATE OF SERVICE

This is to certify that I have caused to be served this day one (1) copy of an **Affidavit of Publication** by placing same in the care and custody of the United States Postal Service with first class postage affixed thereto and addressed as follows:

Shannon B. Hudson, Esquire
Office of Regulatory Staff
1401 Main Street, Suite 900
Columbia, South Carolina 29211


Sheila Wright

Columbia, South Carolina
This 4th day of April 2014.

The Greenville News

greenvilleonline.com

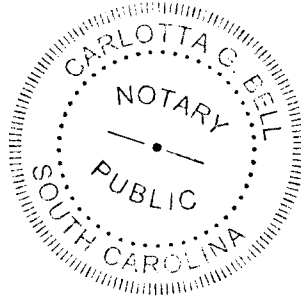
AFFIDAVIT OF PUBLICATION

I, Susan Mullina being the sales advertising agent for Gannett, Inc.,
do hereby testify that the attached legal advertisement was published on the following dates:

Thurs. March 25, 2014

Susan Mullina
Sales Agent for Gannett, Inc.

Carlotta G. Bell
Carlotta G. Bell
Notary Public for the State of South Carolina
My Commission Expires July 22, 2020.



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SC PUBLIC SERVICE
COMMISSION

Ad Text:

4841490PUBLIC SERVICECOMMISSION OF
SOUTHCAROLINA CLERK'S OFFICE NOTICEOF
FILING DOCKET NO. 2014-102-S JOINT
APPLICATION OFUNITED UTILITY COM-PANIES,
INC. AND CRU-SADER/MOUNTIE, LLCFOR
APPROVAL OF ACONTRACT FOR THESALE AND
TRANSFER OFTHE WASTEWATER SYS-TEM
SERVING A POR-TION OF NORTH GREEN-VILLE
AND THE LAURELVALLEY SUBDIVISION
INGREENVILLE COUNTYTO
CRUSADER/MOU-NTIE, LLC, A WHOLLYOWNED
SUBSIDIARY OFNORTH GREENVILLEUNIVERSITY
AND THEESTABLISHMENT OF ASERVICE AREA
ANDRATES FOR CRUSADER-/MOUNTIE, LLC
United Utility Companies, Inc. ("United") and
Crusader/Mountie, LLC ("Crusader") (join-tly represented
as "Joint Applicants") have filed a Joint Appli-cation with
the PublicService Commission ofSouth Carolina
("theCommission") for ap-proval of a contract forthe sale
and transfer ofthe wastewater systemserving a portion
ofNorth Greenville andthe Laurel Valley subdi-vision in
GreenvilleCounty from United toCrusader and for
theestablishment of aservice area and ratesfor Crusader.
Crusaderis a wholly owned sub-sidiary of North
Green-ville University ("NGU")in Greenville County.The
Joint Applicationwas filed pursuant toTitle 58 of the
SouthCarolina Code and 10S.C. Code Ann. Regs.103-541
and 103-512.4.B. The Joint Applicationreveals that on
orabout December 18,2013, the Joint Appli-cants entered
into anAsset Purchase Agree-ment
("Agreement")whereby, United willsell and Crusader
willacquire the wastewatersystem, owned and op-erated
by United serv-ing a portion of thecampus of NGU and
theadjacent Laurel ValleySubdivision ("Terri-tory"), the
relatedproperty of United(whether real, personalor
mixed), easements,and all necessary gov-ernmental
authoriza-tions held by United re-lated to said
wastewa-ter system (includingthe certificate of
publicconvenience and ne-cessity issued to Unitedby the
Commission),National Pollutant Dis-charge Elimination
Sys-tem permit for thiswastewater system,and other
permits nec-essary for the opera-tion of the
wastewatersystem. The Application statethe approval of
theJoint Application is inthe public interest be-cause
NGU has the ex-perience with respectto the ownership
andoperation of the assetsproposed to be trans-ferred and
this experi-ence will be availableto Crusader. Also,
theApplication states thatCrusader has sufficientcapital to
execute theAgreement and no issu-ance of securities
toobtain additional capi-tal is required. Also,Crusader
intends tocharge for wastewaterservices at the currentrates
approved by theCommission for Unitedin Docket No.

2013-199-WS. Hence, the approval of the Joint Application will not result in any increase in rates and rates will only be changed upon approval by the Commission in the future. A copy of the company's Joint Application can be found on the Commission's website at www.psc.sc.gov under Docket No. 2014-102-S. Additionally, a copy of the Joint Application is available from the corporate offices of John M. S. Hoefer, Esquire and Benjamin P. Mustian, Esquire, Willoughby & Hoefer, P.A., Post Office Box 8416, Columbia, South Carolina 29202-8416 and Duke K. McCall, Jr., Esquire, Smith Moore Leatherwood, LLP, Post Office Box 87, Greenville, South Carolina 29602. A public hearing, if scheduled, will be held in Columbia, South Carolina in the offices of the Commission located at 101 Executive Center Drive, Columbia, South Carolina 29210, for the purpose of receiving testimony and other evidence from all interested parties regarding this Application. The time and date of this hearing will be furnished to all interested parties at a later date. Any person who wishes to participate in this matter as a party of record, should file a Petition to Intervene in accordance with the Commission's Rules of Practice and Procedure on or before April 21, 2014. For the receipt of future Commission correspondence, please include an email address in the Petition to Intervene. Please refer to Docket No. 2014-102-S and mail a copy to all other parties in this docket. Any person who wishes to testify and present evidence at the hearing, if scheduled, should notify, in writing, the Commission; the Office of Regulatory Staff at 1401 Main Street, Suite 900, Columbia, South Carolina 29201; and the companies at the above address, on or before April 21, 2014. Please refer to Docket No. 2014-102-S. For the most recent information regarding this docket, please refer to www.psc.sc.gov and Docket No. 2014-102-S. Persons seeking information about the Commission's procedures should contact the Commission at (803)896-5100 or visit its website at www.psc.sc.gov.
3/24/14

THANK YOU FOR YOUR ADVERTISEMENT!

If I can be of further assistance, please call : 864-298-4100